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Cpd Aug 31/85

**THE UNITED STATES OF AMERICA,**

**CERTIFICATE**  
No. 28.462 }

To all to whom these Presents shall come, Greeting :

**WHEREAS** *David Marckley, of Harrison County, Ohio*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Fort Wayne* whereby it appears that full payment has been made by the said

*David Marckley* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the *South West Quarter of the North East Quarter of Section Thirtythree, in Township Twentyseven North, of Range Fourteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing forty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *David Marckley*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *David Marckley*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *David Marckley* and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Millard Fillmore*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**Given** under my hand, at the **CITY OF WASHINGTON,** the *twentieth* day of *December* in the Year of our Lord one thousand eight hundred and *fifty* and of the **Independence of the United States** the *Seventy fifth*

**BY THE PRESIDENT:**

*Millard Fillmore*  
*M. P. Fillmore*

By *E. S. Perry* **RECORDED** of the General Land Office.



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